FILE DESCRIPTION

BUREAU FILE

SUBJECT MALCOLM X LITTLE

FILE NO. NY 105-8999

SECTION 25

SERIALS 1656-1707

OFFICE MEMORANDUM • UNITED STATES GOVERNMENT

TO : SAC, CHICAGO (100-35638) DATE:

FROM : SA [redacted]

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b7D

SUBJECT: NATION OF ISLAM [redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-10-84 BY KAG/JHE/jwc/sfc

IS - [redacted]
CC: Chicago

[redacted]

2 - Boston (Encl. 1) (Info) (RM)
1 - 97-145 (NOI) [redacted]

2 - Los Angeles (Encl. 1) (Info) (RM)
1 - 105-2604 (NOI) [redacted]

2 - Philadelphia (Encl. 1) (Info) (RM)
1 - 25-26094 (NOI) [redacted]

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3 - New York (Encl. 2) (Info) (RM)
1 - 105-7809 (NOI)
1 - 105-8999 (MALCOLM X) (Encl. 1) new

6 - [redacted]
1 - 100-8959 ([redacted])
[redacted]

b7C (15)

FILE STRIPPED
BY Nelson 10/20/67

105-8999-1107

SEARCHED ... INDEXED
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MAR 21 1950

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4-750 (Rev. 4-17-85)

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## FOIPA DELETED PAGE INFORMATION SHEET

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FBI/DOJ

# Lauds Muhammad In B. U. Seminar

BOSTON — When Malcolm X, spiritual leader of Muhammad's Temple of Islam No. 7 in New York City, spoke before an interracial gathering at a Boston University seminar, the all, brilliant Muslim leader had an opportunity to clear up some false beliefs about Mr Elijah Muhammad.

Discounting the idea that Muhammad teaches and preaches racial hatred, Malcolm X explained that his leader and teacher is an advocate of black heritage.

Addressing students and representatives of Boston's three major institutions (Harvard, Boston U. and Massachusetts Institute of Technology), Malcolm emphasized the fact that Mr. Muhammad's plan is for the United States, to give Negroes "either a tract of land, or several states, wherein they could form their own government."

During a two-hour question and answer session which followed his ten-minute talk, Malcolm referred to the creation of the State of Israel for the Jews as a precedent to the forming of a Negro state within the U.S.A.

ALL INFORMATION CONTAINED
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DATE 1-10-84 BY 6269 SP6/WEB/TCG

NEW JERSEY HERALD NEWS

DATE: WEEK ENDING 3/19/60

EDITION: ONLY

NEWARK, NEW JERSEY

AUTHOR OF ARTICLE:

EDITOR ON EDITORIALS:
OLIVER W. BROWN

TITLE:

CLASSIFICATION OR CHARACTER:

SUBMITTING OFFICE: NEWARK, N.J.

105-8999-M16
SEARCHED INDEXED
SERIALIZED FILED
57C

# Office Memorandum • UNITED STATES GOVERNMENT

TO : SAC, CINCINNATI (100-7716) DATE: 3/18/60

FROM : SA [redacted] b7C

SUBJECT: [redacted]
ET AL, [redacted]
ES - RI

[redacted] b2
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ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-10-84 BY DLG/THE/WEBTEY

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105-8999-1705

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FD-750 (Rev. 4-17-85)

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NY105-8999-1705 pages 2-5

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FBI/DOJ

3/18/60

SAC, CINCINNATI (100-7716)

b7C SA [redacted]

NATION OF ISLAM, MISC.
IS - NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-18-84 BY 2069 SMC/wesley

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cc: 1 - Chicago (100-35638) (NOI) (RM)
1 - New York (RM)
1 - 105-7809, NOI)
1 - 100- MALCOLM X, Minister)
1 - Cincinnati
(1 - 100-7716, NOI)

[redacted]

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105-8999-12

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SERIALIZED ... FILED ...
FBI MAR 23 1960

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NY 105-8999-1704 pages 2,3

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OFFICE MEMORANDUM - UNITED STATES GOVERNMENT

TO : SAC, BALTIMORE [redacted] DATE: 3/18/60

FROM : SA [redacted]

SUBJECT: [redacted]

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1-10-84 BY [redacted]

[redacted]

62
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CC's:
(1) - New York (Registered Mail)
MALCOLM X

1 - Newark (Registered Mail)
[redacted]

44- Baltimore
[redacted]

105-8999-1703

SEARCHED [redacted] INDEXED [redacted]
SERIALIZED [redacted] FILED [redacted]
MAR 23 1960

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BALTIMORE, MD.
MAR. 18, 1960
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(Rev. 4-17-85)

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NY 105-8999-1703 pages 1A-3

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FBI/DOJ

DIRECTOR, FBI (25-330971) 3/18/60

SAC, NEW YORK (105-7809)

MATTER OF ISLAM
IS - FBI

Enclosed herewith for the Bureau are five copies of a lettergram which is self explanatory.

A lettergram is being submitted in view of the reference to the Voice of America.

b7D

[redacted]

See release 190-10385-9
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-14-13 BY [redacted] NCB/LJG
# 235 295

2- Bureau (25-330971) (Enc 5) (RM)
1- NY 105-8999 (M. LITTLE) (416)
1- NY 105-7809

105-8999-714

SEARCHED ... INDEXED ...
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MAR 14 1960
FBI - NEW YORK

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New York, New York
March 18, 1960

Buffile 25-330971

Re: Nation of Islam
Internal Security - NOI

The "New York Amsterdam News" of February 27, 1960, page 21, column 1, Brooklyn Edition contained an article captioned "Malcolm X., Rev. James To Discuss Racism."

This article reflected that in seperate pre-taped sessions Malcolm X minister of Muhammad's Temple of Islam No. 7, and the Rev. William James, pastor of Metropolitan Community Methodist Church, 1974 Madison Avenue, would discuss the pros and cons of "Negro Racism" on WRCA radio program "Pro and Con" on Thursday, March 3.

According to this article, the moderator Mr. William N. Kunstler, a professor of Law at New York Law School, said the program will be heard in several U.S. states and will be broadcast via the Voice of America at several points overseas.

The "New York Amsterdam News" is a weekly newspaper published in New York City.

The following is a substantially verbatim account of the above referred to radio program.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-18-82 BY KBG/Sandy Webb/tcy

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1 - NY 105-8999 (M. KITTLE)(412)
1 - NY 105-7809

SA [redacted]
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#1-105-8999-1902

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Nation of Islam

Recording of Radio Program
"Pro and Con"
over Station WNEW on Thursday
(3/3/60), 10:35 p.m. to 11:00 p.m.

Pro and Con, giving you both sides of a current dispute. Tonight's controversy: Is Black Supremacy The Answer? Yes, says MALCOLM X, the New York Muslim minister. No, says Reverend WILLIAM H. JAMES, pastor of the Metropolitan Community Methodist Church in Harlem.

Now here to put your questions to both speakers is WILLIAM KUNSTLER, Professor of Law, New York Law School - Mr. KUNSTLER.

WILLIAM KUNSTLER

1960 may well prove to be a year of decision for the American Negro. At this very moment the United States Senate is bogged down for a Southern filibuster designed to prevent the passage of legislation protecting the Negroes' voting rights. In several Southern states, Negro students are refusing to leave stores or restaurants that will not serve them because of their color. The day before yesterday, 1,000 Negroes marched on the first capitol of the confederacy in Montgomery, Alabama, in a protest against segregation. One group, known as the Muslims, have rejected the gradualism advocated by the NAACP and the Urban League and is stridently proclaiming that a white man's heaven is a black man's hell. Its members have been called racists and rabble rousers by their opponents, but even their most severe critics have to admit that the Muslims are growing rapidly.

Tonight we have with us MALCOLM X, the Muslim's New York minister, who feels that the Negro must take his destiny in his own hands. Opposing him is Reverend WILLIAM H. JAMES, the pastor of Harlem's Metropolitan Community Methodist Church, who rejects Mr. X's thesis in favor of love and tolerance among all peoples. Let's turn first to Mr. X.

Mr. X, before we start our discussion tonight
special curriculum in Harlem, would you mind explaining
for us the meaning of your name, which is the letter X.

MALCOLM X

Yes sir, Mr. HEWITT, as you know, during slavery
time the slave masters named most of the so-called Negroes,
and today out of the 20,000,000 so-called Negroes here
in America, Mr. ELIJAH MUHAMMAD teaches us that the last
names that they have are slave names and after coming
into the knowledge of Islam, we the follow Mr. MUHAMMAD
and some people would say that it doesn't make any difference,
but there have been many cases of dark people in the South
going to apply for rooms in a hotel and upon paying what
their names were SMITH or JONES or ROBINSON or something
like that, they were barred. Whereas, the same dark
people who would use the names MUHAMMAD or [redacted] or [redacted]
they would not run into the same JIM CROW practices as
those who didn't have that type name. So a name does
make a difference and since we've been disconnected with
that Asiatic culture for so long that we don't know
the names we originally had, we use X today until we're
made familiar or until we are qualified to be accepted
back among our people in the east.

WILLIAM HEWITT

Well, Mr. X, getting to the point at hand, Roy
WILKINS, the Executive Director of the NAACP, has described
your people of Islam as being no better than the Klu Klux
Klan. You think this is an adequate comment on his part?

MALCOLM X

Well Mr. I believe that Roy WILKINS is
actually too intelligent to have made that statement and
I find it hard to believe that he really said it. Plus,
in the MIKE WALLACE show during the summer, Mr. WILKINS
expressed ignorance of Mr. MUHAMMAD and his followers

I wonder then how he could so suddenly become an authority on us and how he can now find himself in a position to judge us, unless he's been doing some research since then or perhaps he's just expressing opinions about that which he knows nothing or he's parroting what he has been told to say or paid to say by those who have control over him. At any rate, I still challenge ROY WILKINS at any time, any where and under any conditions to a public debate concerning his charges that we who follow the Muslim faith are no better or are no different than the Klu Klux Klan, especially when there are over 600,000,000 Muslims on this earth that stretch from the China seas to the shores of West Africa and here in America, Mr. ELIJAH MUHAMMAD, who is our leader and teacher and who just returned from a tour of the Muslim countries of Africa and Asia where he visited the holy cities of Mecca and Medina in Arabia and was warmly received. I very much doubt if Mr. WILKINS was familiar with Mr. MUHAMMAD and his program, that he would make such charges and if he is familiar, I doubt that he made those charges.

WILLIAM KUNSTLER: Well, Mr. X, one point that might have lead to those charges was contained in the January 25th issue of the "New York Times", and it reads as follows:

"Like Mr. MUHAMMAD, MALCOLM X describes the white race as made up of quote inhuman devils whose very nature is to lie, cheat, steal, deceive, hate and murder black mankind end quote. And then you go on to say, as the Times reporter says, that an avenging Allah will soon wipe out the white devils. You think this is a fair commentary on whites in general, notwithstanding there might have been individual grievances?

MALCOLM X: Well, sir, I think that you'll say that where racial extremism is concerned, first you take the word extremism itself means exactly what it says. When a person is a racial extremist, to me he's extreme in his desire and in his love and in his devotion to his race. Taking it from that angle, it's not a crime to be a

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racial extremist. Catholics say that the Catholic Church is the only church and the only way to get to Heaven is through the Catholic church. Baptists say that no one can go to Heaven unless they're baptized. And Jews themselves for thousands of years have thought that they alone are God's chosen people and that he would some day send and place them and them alone in the promised land. And now, despite this, the Catholics have never been accused of advocating Catholic supremacy, the Christians aren't accused of advocating Christian supremacy and the Jews are not accused of advocating Jewish supremacy, nor are they accused of teaching race hatred. And also, the same Christian Bible that they go by is loaded or lined with promises that non-christians will be destroyed in a fiery death some day by God himself and based upon that I find it difficult for Catholics and Christians to accuse us of teaching or advocating any kind of racial supremacy or racial hatred, because their own history and their own teachings are filled with it, if you're going to classify it as such.

WILLIAM KUNSTLER

Mr. X, on the subject of religion, the Times also quoted one of Mr. MUHAMMAD's pamphlets as criticizing Christianity as quote religion organized and backed by the devil for the purpose of making slaves of black mankind end quote, and then referred to the Bible as the poison book.

MALCOLM X

Yes sir, anything you take that affects you so much so that it makes you absolutely helpless, can easily be classified as poison and we find that the so-called Negroes here in America today are in a miserable or pitiful condition, namely because of the type of conception they've gotten of religion from getting the wrong understanding of the Bible. They actually try and practice turning

the other white upward people who have used them. They practice lying their enemies. They practice praying for those who dispitefully use them, and anytime a person believes in a teaching like that and practices it, it doesn't make them an intelligent person or man, it makes him a fool and a coward and when Mr. MUHAMMAD says that the Bible is a poison book, he doesn't condemn the book as such but he condemns the condition that the reading of it has placed the Negroes here in America in.

WILLIAM KUNSTLER

Mr. X, LESTER GRANGER, of the National Urban League, claims that the Temple of Islam can only become important in the time of crisis, like the present. Do you think you are a temporary movement to fill a need that is raised by a crisis?

MALCOLM X

Well sir,..if we are only a temporary movement, then LESTER GRANGER and Mr. WILKINS and the press that's raising so much to do about us are wasting their time. If we're temporary, all they have to do is sit back and wait until we collapse. As it says in one part of the Bible, I think it was Gamaliel, he advised the people don't touch that group because if they're not with God, as they say, they'll come to naught but if they are with God and God is behind them, be careful how you deal with them because you might find yourself in opposition against God.

WILLIAM KUNSTLER

Mr. X, some of the leaders in Harlem, and I'm referring now particularly to Dr. JAMES H. ROBINSON of the Presbyterian Church of the Master, have called you a hate group and Dr. ROBINSON said hate groups are dangerous because they can set off a spark and quote, Do you think that that you would classify yourself as a hate group?

MALCOLM X

Well sir, number one, this charge isn't so surprising, because, I'm sorry to say, but it's true, many Negro preachers, religious leaders, know absolutely nothing about the origin of their own denominations, the origin and history of christianity, and they know much less about the religions of the East and especially the religions of Africa and Asia. Muslims are not a hate group, we're not bitter toward the white man; in fact I believe that we Muslims who follow Mr. ELIJAH MUHAMMAD get along better with white people than the same christian Negroes who go to Reverend ROBINSON's church, who profess to love white people, in fact most white people recognize us as Muslims and respect us for what we are just as we respect them. We recognize the white man and respect him for what he is and this mutual understanding of each other provides the more amiable climate for what ever relationship or activity must take place between us. They don't have any trouble out of us, we don't have any trouble out of them.

WILLIAM KUNSTLER

But aren't you, Mr. X, aping the plantation philosophy that has in one sense given rise to your movement by your own feeling that a Negro should pay black for example and do nothing with whites at all, as, for example, when Premier TOURE was here last November, the President of the new African republic of Guinea. When he was here, there was a movement to remove from the plane a white representative of the state department, I believe a white woman interpreter, for him. Aren't you think you're reversing and doing the same thing as the Southerners have done with the Negroes for generations?

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MALCOLM X

Sir, to my knowledge, there was not a Muslim [illegible] the Honorable ELIJAH MUHAMMAD at that reception at the YWCA given for President SEKOU TOURE. We knew nothing about it and we had nothing to do with it, and the way it was reported in the paper it was twisted to make it look like we were involved. But we had nothing to do with it. We don't participate in actions like that, we don't do anything to embarrass people.

WILLIAM KUNSTLER

Yet, if I can interrupt you for a moment, further, you, at your own meetings barred white reporters and white guests.

MALCOLM X

We sir, then that too should be understood. As you know, in last year, I think it was sometime in May, we had a trial out in Queens, Long Island, a police brutality case, at which time our homes were shot up, the police shot at our women, at children and at our babies and threatened to throw my wife, who was pregnant at that time, down the back stairs because she wasn't moving fast enough for them and this trial lasted for three weeks in the Queens County Court and it was worse than a Mississippi court robe, in so far as justice was concerned. And at that time the nine white dailies in New York didn't send one reporter out there to cover it, they weren't interested in the truth or in justice for Negroes but, rather, that which they can twist and use against us. They want to cry about the injustices in Mississippi but they want to divert the attention of what's going on here in New York to hide their own faults. And I say again, sir, where are Mr. WILKINS? The Jews had their MOSES, the christians had their Jesus and the Arabs had their MOHAMMAD, we here in America today have our MOSES and our MOHAMMAD in the person of the Honorable ELIJAH MUHAMMAD.

WILLIAM KUNSTLER

Thank you Mr. X. Now we'll talk to Reverend WILLIAM M. JAMES, who rejects your nationalism and feels that Negroes will benefit more from cooperation with the white race than by going it alone.

Reverend JAMES, you've been quoted in the New York Times in an article discussing the people of Islam and other African nationalist parties in Harlem, that you can understand racism but not excuse it. Don't you think that the Negroes have a good excuse for being nationalistic in view of the slow progress of integration and race relations in the country?

Reverend JAMES

Well, I think that all peoples have to adjudge their progress and the way that they are going by home basic philosophy and, therefore, racism is bad for anybody. It is a sickness. One race is not better than another race but to understand the persecution of a race that will cause it to go into certain kinds of misunderstanding is another thing. But we cannot excuse it, we must teach, we must get it over and have people to understand that this is a way out, that people should be together.

WILLIAM KUNSTLER

Reverend JAMES, you are a christian minister and MALCOLM X, Mr. MUHAMMAD's minister in New York, has stated, I'm quoting now from a handbill which he read, as follows:

A huge portion of the black man's money goes into building numerous churches for the purpose of worshipping the white God so that the oppressed man keep him mentally enslaved end quote. Now, you represent a christian religion which was originally a white religion. Do you think the MALCOLM X's statement would apply to you?

Reverend JAMES

No, I don't, first, I wouldn't go along with the premise first that the christian religion is a white man's religion. The christian is an oriental religion and came out of the same land in which MUHAMMADISM came from. The christian religion is based on Jesus Christ who was not a particulate in his religious approach. In fact the people of Galilee did not go along with him

in many ways because he was not a particulate. And then the christian religion in its earlier forms did not condone race whatsoever and it was not ever heard of in the christian religion, in its founding.

WILLIAM KUNSTLER

The followers of ELIJAH MUHAMMAD go further, Reverend JAMES, and they say this, the so-called leaders of the people of African decent are leading their people down the dead end of oblivian and extinction and quote. Now, you might be classified as a leader of the Negro people, particularly in Harlem, and I would like to get your opinion as to whether this is true, that you are leading your people down this dead end that MALCOLM X talks about.

Reverend JAMES

Of course I would say not. In any position that we take you get a counterposition. Now who are the leaders, that's the main thing. Mr. MALCOLM X might say well now what we're doing is right. But what is right? Well, we are basing our position in the idea that all men are created equal. There is a oneness in mankind, there is white or black is just accidental in man's makeup. That there is something basic in man that calls us to be together, and so, therefore, I would mean to lean toward integration of people is not something that only helps the Negro but helps the whole world.

WILLIAM KUNSTLER

And yet Reverend JAMES, Mr. MUHAMMAD maintains that he is teaching love for the black man, and those were his words and he advises all his followers to, and now I quote him again, leave the whites alone for they will destroy themselves and quote. He believes that integration is impossible and that the black man must develope independent from the white man in whome he, according to Mr. X and also according to ELIJAH MUHAMMAD, has not

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received much of a deal in the past.

Reverend JAMES

Well, in answering that, I would say first there is no such thing as any pure race. That is, purity race is a myth. And there is no such thing as a pure race. this is based on premise, that there can be a black racial group that will be pure. This is not true and concerning white man destroying himself, we might be destroyed but humanity will be destroyed together and one group is in no way better than another group. We have to work together toward coming to what is good for the whole world and not just what is good for the black man, or the white man, the brown man, or what ever happens to be.

WILLIAM KUNSTLER

Reverend JAMES, one of the reasons for the growth of the Temple of Islam and other nationalist groups among the Negro population has undoubtedly been a dissatisfaction with the slowness of the NAACP and Urban League and other groups. Do you think as the followers of MUHAMMAD do that the Negro must become more aggressive to get any where. That the sit down strikes and the boycotts in the South produces more eventually than the slow processes of the courts and the THURGOOD MARSHALL and the NAACP.

Reverend JAMES

No, you see you're working along two lines. First you must remember that the sit down strike is really a non-violent movement which had in it at the bottom love the kind of thing they say is practiced by MARTIN LUTHER KING and Montgomery bus boycott, that at the bottom of this we believe that there is power. Well, on the other hand you have a society that is already constructed. We have constitutional government and through the courts and through litigations of that kind we get certain guarantee that we must always push forward toward but we do not wish to favor a blood bath to get that way

we think it can come about through love. Yes, we push, yes, we sit down and that is very good, but that is not, I believe, what Mr. MALCOLM X is talking about.

WILLIAM KUNSTLER

Reverend JAMES, ROY WILKINS, the Executive Secretary of the NAACP has likened the Temple of Islam to the Klu Klux Klan. So you think that the Temple of Islam is devoted to the same ends as the Klu Klux Klan?

Reverend JAMES

Any group that separates itself to say it is going to be pure and teaches that and teaches ever against that that somebody else is not pure, that somebody else is bad, that some other group is no good, this is the very thing that the Klu Klux Klan does. It is the particular- ruthless group that says we are better. The next thing is if you are better is to dislike the other fellow, to play him under you and then you can use him or he's expendable in many ways and the more we go toward that kind of thing, the more danger we're in. We had the same kind of thing in HITLER.

WILLIAM KUNSTLER

But isn't it true, Reverend JAMES, that a solid block of 20,000,000 Negroes, a block of such solidarity as that could have much more power in this country than the diverse groups that exist today.

Reverend JAMES

But, you see, a block must not be based upon race, that any block is based upon concept and thought processes. In fact, the people who believe in love, the power of love and goodness and honesty and so forth is getting the der results of that kind of life, they're on my side. You see, whether they are white, black, blue, brown, what ever their color happens to be.

Nation of Islam

WILLIAM KUNSTLER

Reverend JAMES, in closing, do you agree with [illegible] PYNE, the editor of the New York Age who claims that the people of Islam is a quote significant force in the community, end quote?

Reverend JAMES

Significant, yes, any force, Father [illegible] is a significant force, Daddy [illegible] is a significant force in the community. Significant, yes, right, no. I think that in the long run, this will go the way of all the rest of these movements.

WILLIAM KUNSTLER

Thank you Reverend JAMES. Pro and Con has presented two opinions on the Muslim movement. MALCOLM X, its New York minister, feels that the Negroes must stand on their own two feet and work with his future without white interference. On the other hand, Reverend WILLIAM H. JAMES of the Metropolitan Community Methodist Church opposes Mr. X's solution and sees the Negro salvation in his continued brotherhood with his white neighbor. What do you think? Thank you and good night.

You have just heard Pro and Con. Pro and Con gives you both sides of a current dispute. Tonight's discussion - Is Black Supremacy the Answer, the moderator was WILLIAM M. KUNSTLER, Professor of Law, New York Law School. Pro and Con will come to you next Thursday evening at 10:15 P.M. as a public affairs feature of WNCA, the voice of New York.

The sources used in the following characterization have all furnished reliable information in the past.

(Rev. 4-17-85)

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☒ The following number is to be used for reference regarding these pages:
NY 105-8999-1702 page 13

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FBI/DC

Nation of Islam

This document contains neither recommendations
nor conclusions of the FBI. It is the property of the
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SPECIAL FORM NO. 10

UNITED STATES GOVERNMENT

# *Memorandum*

TO : SAC, NY (105-8999) DATE: 3/17/60

b7C FROM : S[redacted]

SUBJECT: MALCOLM LITTLE
SM-NOI

On 3/10/60, the subject appeared as a guest on the Barry Gray Raddio Show at 11:05 pm on station WMCA, NYC. The subject was interviewed by Barry Gray at this time.

The interview consisted of remarks by LITTLE describing the plite of the "black man" in the United States, and the leadership of ELIJAH MUHAMMAD in giving the "black man" equality.

Malcolm made no remarks of seditious, revolutionary or anarchistic nature.

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DATE 1-10-84 BY K69 THE/WEBSTER

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1-105-7605

b7C [redacted]

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NATION OF ISLAM
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1 - Atlanta [redacted] (RM)
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1 - Cincinnati [redacted] (RM)
1 - Cleveland [redacted] (RM)
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1 - Los Angeles [redacted] (RM)
1 - Miami [redacted] (RM)
2 - Newark (RM)
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1 - New Haven [redacted] (RM)
1 - New York (105-8999)(MALCOLM LITTLE)(RM)
1 - Richmond [redacted]
1 - WFO [redacted] (RM)
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105-8999-699

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NY 105-8999-1699 pages 2,4-8

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PH 25-26094

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1 - 100-39918 (NATCOLM)

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UNITED STATES GOVERNMENT
MEMORANDUM

TO: SAC, LOS ANGELES

DATE: 3/11/60

FROM: SAC, NEW YORK (105-7809)(412)

SUBJECT: NATION OF ISLAM
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DATE 1-10-84 BY [redacted]

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1 - Los Angeles [redacted] (RM)
1 - Newark (14-169)(NOI)(RM)
1 - Philadelphia (25-26094)(NOI)(RM)
[redacted]
2 - NY 105-8999 (MALCOLM X LITTLE)(412)
1 - NY 105-7809 (412)

b7C [redacted] (23)

105-8999-1698
SEARCHED [redacted]
SERIALIZED [redacted] FILED
MAR 11 1960
FBI — NEW YORK

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NY 105-8999-1698 pages 2-3

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105-8999-1697

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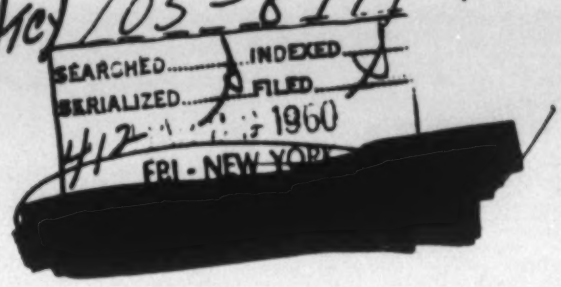
DATE 1-10-84 BY 8969 THE/WEB/KCY

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NY105-8999-1697 pages 1-5

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3/10/60

NEW YORK (105-7009)(SE)

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DATE 2-11-11 BY SP4 [illegible]

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MAR 10 1960
FBI — NEW YORK

4-750 (Rev. 4-17-85)

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OFFICE MEMORANDUM UNITED STATES GOVERNMENT

TO: SAC, NEWARK DATE: 3/17/60

FROM: SAC, NEW YORK (105-7809)

SUBJECT: NATION OF ISLAM
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DATE 1-18-84 BY [illegible]

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1 - Newark [redacted] (RM)
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[redacted] (412)
1 - NY 105-8999 [redacted] LITTLE) (412)
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1 - NY 105-7809 (412)

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NY 105-8999-1695 pages 2

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UNITED STATES GOVERNMENT

# OFFICE MEMORANDUM

TO : SAC, NEW YORK (105-7809) (412) DATE: 2/9/60

FROM : SA [redacted] (412) b7C

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SUBJECT: NATION OF ISLAM
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SAC, NEW YORK (105-7809)

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NY 105-8999-1693 pages 2

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NY 105-8999-1692 page 2

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FBI/DOJ

ELIJAH MUHAMMAD is cheered by followers on speakers' platform as he holds "Achievement Award" trophy presented to him by Mr. and Mrs. S. Alexander, publisher and editor of the L.A. Herald-Dispatch, during his historic speaking engagement before 5,000 in the Olympic Auditorium. At Muhammad's left (in rear) is Malcolm X, New York minister and leader of the fast-growing Muslim movement.

# Muslim Leader Honored In L.A.

LOS ANGELES — The internationally acclaimed leader of the swiftest growing Islamic movement among Negroes of America was enthusiastically received by an audience of more than 5,000 civic-minded Negroes assembled at the Olympic Auditorium in Los Angeles recently. Mr. Elijah Muhammad's appearance at the California auditorium was his first public oration since his recent return from a successful tour of the African-Asian Muslim World.

His topic was "The Way To End The Negro's Problems, Economic, Civil and Educational."

An impressive array of civic, business and entertainment personalities from the west coast were on hand to applaud his speech.

Relating a few of the highlights of his tour, Mr. Muhammad explained that the main purpose of his trip was observation and not to lecture to any group, but he was called upon to speak to an audience of 3,000 Sudanese who requested that he address them. He also flew to Khartoum, the capital of Sudan. He further explained that his original plan was altered at the suggestion of his hosts, who requested that he include a pilgrimage to Mecca [illegible]

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NEW JERSEY HERALD NEWS

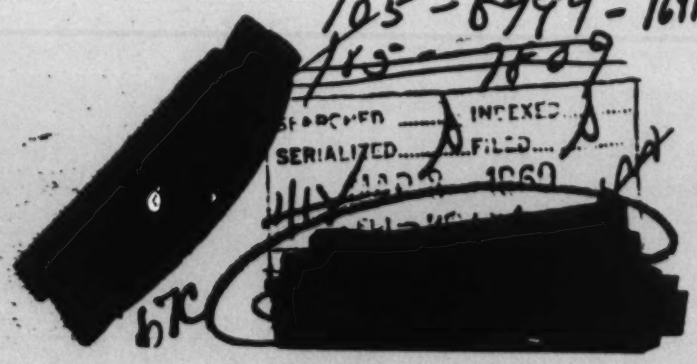
DATE: WEEK ENDING 3/5/60

EDITION: ONLY
NEWARK, NEW JERSEY
AUTHOR OF ARTICLE:
EDITOR ON EDITORIALS:
OLIVER W. BROWN

TITLE:
CLASSIFICATION OR CHARACTER:

SUBMITTING OFFICE: NEWARK, N.J.

105-8999-1691

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...statement spoke in glowing ... of the high Imam of ... Shaikhut el El-Azhar, ... kissed his forehead and ...ked him a private audience, ... privilege granted only to a ...own Muslim. He also told his ...ast coast audience about his ...meeting with the 12 Imams, ...with whom he met in the Holy ...City of Mecca. He expressed ...sincere appreciation for the ...friendly reception he received ...from those in authority at ...every place he visited.

The lecture was concluded as Muhammad urged the Negroes to unite. Their unity, he says, will ultimately lead to the economic, civil and educational elevation of the entire Negro population in America. He advised them to "unite and make a supermarket of your little store; build employment for your own kind. Stop buying Cadillacs and Lincolns and buy some land. Learn to make your own clothes. Go to work and build up your own economy."

Highlight of the Muslim leader's appearance at the Olympic Auditorium was the presentation of an "Achievement Award" to him by Mr. and Mrs. S. Alexander, the publisher and editor of the Los Angeles Herald-Dispatch.

Mr. Muhammad received a standing ovation as he left the auditorium, amid the flashing of cameras, talks and cheering supporters. After the meeting in his hotel in the Victoria Ballroom in Los Angeles, all the speakers at the event was a huge cake baked by one of the women local Muslim enterprises. The cake was shaped in the manner of a mosque, specifically patterned after the blueprints of the mosque that Muhammad plans to erect on Chicago's Southside, as part of a $30,000,000 Muslim "Center of Faith," which will include a hospital, university and a chain of stores.

SAC, [redacted] (105-7809)(SE)

3/7/60

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DATE 2-10-82 BY [redacted]

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NY 105-8999-1690 page 2

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FBI/DOJ

# Malcolm X Defends Muhammad At Boston U.

BOSTON, Mass. — Minister Malcolm X, spiritual leader of Muhammad's Temple of Islam No. 7 in New York addressed an interracial seminar at Boston University last week and discounted charges that the sect's national leader, Elijah Muhammad preaches racial hatred.

Speaking before students and representatives of Boston's three major institutions (Harvard, Boston U. and Massachusetts Institute of Technology), Malcolm reiterated the Muslim view that the U.S. should give Negroes either a tract of land, or several states, wherein they could form their own government.

**Cites Israel**

During a two-hour question and answer period, which followed his ten-minute talk, Malcolm pointed to the creation of the State of Israel as a precedent to the forming of a Negro state within the U.S.

He held that Negroes would not be accepting gratuities, but would merely be receiving payment of "back salary" earned during the many years of slavery.

He also stressed that the American Indian was paid for his appropriation of his land, so "why shouldn't the Negro be paid for his labor."

The fiery Muslim also discounted charges that Elijah Muhammad is not an orthodox Muslim, holding that Mr. Muhammad's recent trip to Mecca "thoroughly disproved such charges and the matter is now a closed issue."

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DATE 1-10-84 BY SP9 SHE/WEB/tcy

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1 - Boston [redacted] (REGISTERED MAIL)
1 - Chicago
New York [redacted] MAIL)

[redacted]

1 - [redacted] (25-26094)

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FBI/DOJ

3/3/60

SAC, NEW YORK (105-7809)

b7C SA [redacted] (412)

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1-10-96 BY SP6 SMC/WEB/MCY

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1 - NY (105-7809)

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105-7809-1616

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FBI - NEW YORK

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FBI/DOJ

3/3/60

SAC, NEW YORK (105-7809)

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ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1-22-76 BY [illegible]

[redacted] (REGISTERED MAIL)

1 - Chicago

2 - New York (REGISTERED MAIL)

105-8999 (MALCOLM LITTLE)

[redacted] (REGISTERED MAIL)

1 - [redacted]

1 - Dallas FBI (25-26094)

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# FEDERAL BUREAU OF INVESTIGATION
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NY 105-8999-1684 pages 2,3

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FBI/DOJ

OFFICE MEMORANDUM UNITED STATES GOVERNMENT

TO: SAC, CHICAGO (100-35635) DATE: 3/2/60

FROM: SAC, NEW YORK (105-7809)(412)

SUBJECT: NATION OF ISLAM
IS - NOI

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1-10-84 BY [redacted]

2 - Chicago (100-35635)(RM)
(1 - 100-6989)(ELIJAH MUHAMMAD)
2 - Los Angeles (105-2604)(RM)
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# FEDERAL BUREAU OF INVESTIGATION
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NY 105-8999-1683 p. 2-7

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FBI/DOJ

OFFICE MEMORANDUM UNITED STATES GOVERNMENT

TO: SAC, LOS ANGELES

DATE: 3/1/60

FROM: SAC, NEW YORK (105-7809)(412)

SUBJECT: NATION OF ISLAM
IS - NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-10-84 BY SP4 [illegible]

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NY 105-8999-1682 pages 2-4

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FBI/DOJ

4-750 (Rev. 4-17-85)

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FBI/DOJ

OFFICE MEMORANDUM UNITED STATES GOVERNMENT

TO: SAC, NEWARK

DATE 2/29/80

FROM: SAC, NEW YORK (105-7809)(412)

SUBJECT: NATION OF ISLAM
IS - NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-10-84 BY [redacted] SP4 JHE/WEB/TCJ

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1 - Newark [redacted] (RM)
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NY 105-8999-1680 pgs 3-6

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FBI/DOJ

OFFICE MEMORANDUM UNITED STATES GOVERNMENT

TO : SAC, BOSTON

DATE: 2/29/60

FROM : SAC, NEW YORK (105-7809)(412)

SUBJECT: NATION OF ISLAM
IS - NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-10-84 BY [redacted]

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1 - Newark
1 - New Haven

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# FEDERAL BUREAU OF INVESTIGATION
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☐ For your information: _____

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NY105-8999-1679 pages 1a-5

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FBI/DOJ

OFFICE MEMORANDUM UNITED STATES GOVERNMENT

TO: SAC, NEW YORK (105-7809)(412) DATE: 2/29/60

FROM: SA [redacted] (412)

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SUBJECT: NATION OF ISLAM
IS - NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-10-14 BY [redacted]

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NY 105-8999-1678 pages 2-4

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FBI/DOJ

OFFICE MEMORANDUM UNITED STATES GOVERNMENT

TO: SAC, CHICAGO DATE: 2/29/60

FROM: SAC, NEW YORK (105-7809)(412)

SUBJECT: NATION OF ISLAM
IS - NOI

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DATE 1-10-84 BY [redacted]

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NY 105-8999-1677 pages 2-7

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FBI/DOJ

OFFICE MEMORANDUM UNITED STATES GOVERNMENT

TO: SAC, LOS ANGELES

DATE: 2/29/60

FROM: SAC, NEW YORK (105-7809)

SUBJECT: NATION OF ISLAM
IS-NOI

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1-10-84 BY [redacted]

2 - Los Angeles [redacted] (RM)

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NY 105-8999-1676 pages 2-5

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FBI/DOJ

SAC, NEW YORK (105-7809)(SI2) 2/29/60

SA [redacted] (SI2)

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ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-11-84 BY 2269 THE/WEB/rcy

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NY 105-8999-1675 page 2

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FBI/DOJ

SAC, CHICAGO (100-35635)

February 29, 1960

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ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-10-82 BY 2269 Sinclair

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2 - New York (RM) (Hilcock)
1 - Chicago

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MAR 3 1960

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OFFICE MEMORANDUM UNITED STATES GOVERNMENT

TO: SAC, CHICAGO DATE: 2/26/60

FROM: SAC, NEW YORK (105-7809)(412)

SUBJECT: NATION OF ISLAM
IS - NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-10-84 BY 2069 mcdwcb/rcy

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☒ The following number is to be used for reference regarding these pages:
NY 105-8999-1673 pages 2,3

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FBI/DOJ

OFFICE MEMORANDUM UNITED STATES GOVERNMENT

TO : SAC, JACKSONVILLE DATE: 2/26/60

FROM : SAC, NEW YORK (105-7809)(412)

SUBJECT: NATION OF ISLAM
IS - NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-10-84 BY [redacted]

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_____ Page(s) withheld for the following reason(s):

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☐ For your information: _____

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☒ The following number is to be used for reference regarding these pages:

NY 105-8999-1672 pages 2, 3

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FOR THIS PAGE
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FBI/DOJ

OFFICE MEMORANDUM UNITED STATES GOVERNMENT

TO: SAC, LOS ANGELES (105-2604) DATE: 2/26/60

67C FROM: SA [redacted]

SUBJECT: NATION OF ISLAM (NOI)
IS - NOI

[redacted]

L INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-10-84 BY [illegible]

62
67D

[redacted]

cc: 2 - Chicago (ELIJAH MUHAMMAD) - REGISTERED

2 - New York (ANCHOR, SEATTLE 100-8999) - REGISTERED

[redacted]

105-8999-1671

SEARCHED INDEXED
SERIALIZED FILED
MAILED

67C (10) Reg

67C

4-750 (Rev. 4-17-85)

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# FEDERAL BUREAU OF INVESTIGATION
## FOIPA DELETED PAGE INFORMATION SHEET

6 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

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_____ Page(s) withheld for the following reason(s):

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☐ For your information: _____

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☒ The following number is to be used for reference regarding these pages:
NY 105-8999-167 pages 2-7

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FOR THIS PAGE
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FBI/DOJ

LA 105-2604

67D

[redacted]

67D

ACTION:

[redacted]

All necessary action in connection with this memo has been taken by the writer.

OFFICE MEMORANDUM *** UNITED STATES GOVERNMENT

TO : SAC, ATLANTA (100-4593) DATE: 2/26/60

FROM : SAC, NEW YORK (105-7809)

SUBJECT: NATION OF ISLAM
IS - NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-10-84 BY 8069 SHE/WEBSTER

2 - Atlanta (100-4593) (INFO) (RM)
1 - Boston [redacted] (INFO) (RM)
1 - New Haven [redacted] (INFO) (RM)
[redacted] (412)
[redacted] (412)
1 - NY 105-8999 (MALCOLM X LITTLE) (412)
[redacted] (412)
[redacted] (412)
1 - NY 105-7809 (412)

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105-8999-NR
SEARCHED INDEXED
SERIALIZED FILED
FEB 26 1960
FBI — NEW YORK
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4-750 (Rev. 4-17-85)

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# FEDERAL BUREAU OF INVESTIGATION
## FOIPA DELETED PAGE INFORMATION SHEET

4 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

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_____ Page(s) withheld for the following reason(s):

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☐ For your information: _____

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☒ The following number is to be used for reference regarding these pages:
NY 105-8999-1670 pages 1a-4

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FBI/DOJ

OFFICE MEMORANDUM UNITED STATES GOVERNMENT

TO: SAC, NEWARK DATE: 2/26/60

FROM: SAC, NEW YORK (105-7809)

SUBJECT: NATION OF ISLAM
IS - NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-10-14 BY [redacted]

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1 - Newark [redacted] (RM)
[redacted] (412)
1 - NY 105-8999 (MALCOLM X LITTLE) (412)
[redacted] (412)
[redacted] (412)
[redacted] (412)
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1 - NY 105-7809 (412)

b7C [redacted] (21)

105-8999-1669
SEARCHED INDEXED
SERIALIZED FILED
FEB 26 1960
FBI-NEW YORK
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4-750 (Rev. 4-17-85)

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# FEDERAL BUREAU OF INVESTIGATION
## FOIPA DELETED PAGE INFORMATION SHEET

3 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

☒ Deleted under exemption(s) (b)(2),(b)(7)(C),(D) with no segregable material available for release to you.

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_____ Page(s) withheld for the following reason(s):

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☐ For your information: _____

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☒ The following number is to be used for reference regarding these pages:
NY 105-8999-1669 pgs 2-4

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FBI/DOJ

4-750 (Rev. 4-17-85)

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# FEDERAL BUREAU OF INVESTIGATION
## FOIPA DELETED PAGE INFORMATION SHEET

1 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

☒ Deleted under exemption(s) (b)(3) Title 28, U.S. Code Section 534 with no segregable material available for release to you.

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3 Page(s) withheld for the following reason(s):
Identification record same as others located in Headquarters file

☐ For your information: _____

☒ The following number is to be used for reference regarding these pages:
NY 105-8999-1668

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FOR THIS PAGE
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FBI/DOJ

2/25/60

SAC, NEW YORK (105-7809)

[redacted] (412)

NATION OF ISLAM
IS - NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-11-84 BY [redacted]

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[redacted] (412) (LITTLE) (412)
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105-7809 (412)

b7C (3)

105-8999-1667

SEARCHED [redacted] INDEXED
SERIALIZED [redacted] FILED
FEB 25 1960
FBI — NEW YORK

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4-750 (Rev. 4-17-85)

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# FEDERAL BUREAU OF INVESTIGATION
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_____ Page(s) withheld for the following reason(s):

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☐ For your information: _____

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☒ The following number is to be used for reference regarding these pages:
NY 105-8999-1667 pages 2,3

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FBI/DOJ

OFFICE MEMORANDUM UNITED STATES GOVERNMENT

TO: SAC, NEW YORK (105-7809)(412) DATE: 2/25/60

b7C FROM: SA [redacted] (412)

SUBJECT: NATION OF ISLAM
IS - NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-10-84 BY [illegible]

[redacted]

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[redacted] 412)

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[redacted] - NY 105-7809 (412)

b7C [redacted]

105-8999-1666
Searched... Indexed...
Serialized... Filed...
412 FEB 25 1960
FBI-NEW YORK

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4-750 (Rev. 4-17-85)

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# FEDERAL BUREAU OF INVESTIGATION
## FOIPA DELETED PAGE INFORMATION SHEET

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_____ Page(s) withheld for the following reason(s):

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☐ For your information: _____

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X The following number is to be used for reference regarding these pages:

NY 105-8999-1666 pages 2-4

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FOR THIS PAGE
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FBI/DOJ

OFFICE MEMORANDUM UNITED STATES GOVERNMENT

TO : SAC, LOS ANGELES (105-2604) DATE: 2/25/60

FROM : SAC, NEW YORK (105-7809)(412)

SUBJECT: NATION OF ISLAM
IS - NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-10-84 BY [redacted]

2 - Los Angeles (105-2604)(RM) [redacted]

2 - Newark [redacted]

[redacted]

1 - NY 105-7809 (412)

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b7C [redacted] (18)

105-8999-1665
SEARCHED INDEXED
SERIALIZED FILED
FEB 26 1960
FBI-NEW YORK

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4-750 (Rev. 4-17-85)

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# FEDERAL BUREAU OF INVESTIGATION
## FOIPA DELETED PAGE INFORMATION SHEET

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_____ Page(s) withheld for the following reason(s):

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☐ For your information: _____

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☒ The following number is to be used for reference regarding these pages:
NY 105-8999-1665 pages 1a-3

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FOR THIS PAGE
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FBI/DOJ

2/24/60

DIRECTOR, FBI (62-330971)

FROM SAC, NEW YORK (105-7809)

SUBJECT: [redacted]
ES - FBI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-10-94 BY [redacted]

[redacted]

b7D
b7C

Above is for the information of the Bureau and Chicago.

1- Bureau (62-330971) (RM)
1- Chicago (100-15698) (RM)
1- NY 105-7779
1- NY 105-7809

[redacted]

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1- Supv. #412

105-7779-1664

SEARCHED ____ INDEXED ____
SERIALIZED ____ FILED ____
FEB 24 1960
FBI - NEW YORK

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[redacted], NEW YORK (105-7809)([redacted]) 2/25/60

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ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-10-84 BY [redacted] NSB/TC

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105-7999-1663

SEARCHED [redacted] INDEXED [redacted]
SERIALIZED [redacted] FILED [redacted]
FEB 25 1960
FBI-NEW YORK

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# FEDERAL BUREAU OF INVESTIGATION
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☐ For your information: _____

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☒ The following number is to be used for reference regarding these pages:

NY 105-8999-1663 pg 2

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FBI/DOJ

OFFICE MEMORANDUM

UNITED STATES GOVERNMENT

TO : SAC, NEW YORK (105-7809)

DATE: 2/23/60

FROM : SAC, CHICAGO (100-35635)

SUBJECT: NATION OF ISLAM
IS - NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-13-84 BY [redacted]

[redacted]

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3 - New York (RM)
2 - 105-8999 (MALCOLM LITTLE)
3 - Washington Field (RM)
1 - 100-22629 (NOI)
1 - [redacted]

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105-8999-1662

SCRATCHED INDEXED
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4-750 (Rev. 4-17-85)

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# FEDERAL BUREAU OF INVESTIGATION
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☐ For your information:

☒ The following number is to be used for reference regarding these pages:
NY 105-8999-1662 page 2

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FOR THIS PAGE
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FBI/DOJ

UNITED STATES GOVERNMENT

**OFFICE MEMORANDUM**

TO : SAC, NEW YORK (105-7809)

FROM : SAC, CHICAGO (100-35635)

DATE: 2/23/60

SUBJECT: NATION OF ISLAM
IS - NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-10-84 BY [redacted]

[redacted]

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3 - New York (RM)
2 - 105-8999 (MALCOLM LITTLE)
3 - Washington Field (RM)
1 - 100-22829 (NOI)
4 - [redacted]

[redacted]

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105-8999-1611
SEARCHED ... INDEXED
SERIALIZED ... FILED
FEB 25 1960
FBI - NEW YORK

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4-750 (Rev. 4-17-85)

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# FEDERAL BUREAU OF INVESTIGATION
## FOIPA DELETED PAGE INFORMATION SHEET

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____ Page(s) withheld for the following reason(s):

☐ For your information:

☒ The following number is to be used for reference regarding these pages:
NY 105-8999-166 page 2

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FOR THIS PAGE
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FBI/DOJ

OFFICE MEMORANDUM *** UNITED STATES GOVERNMENT

TO : SAC, LOS ANGELES DATE: 2/23/60

FROM : SAC, NEW YORK (105-7809)

SUBJECT: NATION OF ISLAM
IS - NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-10-84 BY 2869 SME/WEB/TCJ

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2 - Los Angeles [redacted] (INFO) (AMRM)

[redacted] (INFO)(RM)

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2 - NY 105-8999 (MINISTER MALCOLM LITTLE) (412)

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105-8999-1660
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4-750 (Rev. 4-17-85)

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# FEDERAL BUREAU OF INVESTIGATION
## FOIPA DELETED PAGE INFORMATION SHEET

2 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

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____ Page(s) withheld for the following reason(s):

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☐ For your information: _____

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☒ The following number is to be used for reference regarding these pages:
NY 105-8999-1660 pages 2,3

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FBI/DOJ

~~CONFIDENTIAL~~

OFFICE MEMORANDUM UNITED STATES GOVERNMENT

TO: SAC, NEW YORK (105-7809)(412) DATE: 2/19/60

FROM: SA [redacted] (412) b7C

SUBJECT: NATION OF ISLAM
IS - NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE —

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[redacted] (C)

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6-10-84 SAB/WEB
Classified by 8869
Declassify on: OADR

b7C [redacted] (13)

105-8999-1659

Searched..... Indexed.....
Serialized..... Filed.....

FEB 19, 1960
FBI-NEW YORK

[redacted] b7C

~~CONFIDENTIAL~~

4-750 (Rev. 4-17-85)

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# FEDERAL BUREAU OF INVESTIGATION
## FOIPA DELETED PAGE INFORMATION SHEET

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_____ Page(s) withheld for the following reason(s):

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☐ For your information: _____

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☒ The following number is to be used for reference regarding these pages:

NY 105-8999-1659 pages 2, 3

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FOR THIS PAGE
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FBI/DOJ

OFFICE MEMORANDUM UNITED STATES GOVERNMENT

TO: SAC, LOS ANGELES (105-2604) DATE: - 2/19/60

b7C FROM: SA [redacted]

SUBJECT: NATION OF ISLAM (NOI)
IS - NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-10-84 BY [redacted] b7C

[redacted]

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[redacted]

cc: [redacted] - New York (MALCOLM X LITTLE) - REGISTERED
[redacted] REGISTERED

[redacted]

105-8999-1658

SEARCHED [redacted] INDEXED
SERIALIZED [redacted] FILED
MAR 4 1960
FBI — NEW YORK

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4-750 (Rev. 4-17-85)

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# FEDERAL BUREAU OF INVESTIGATION
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____ Page(s) withheld for the following reason(s):

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☐ For your information: _____

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☒ The following number is to be used for reference regarding these pages:

NY 105-8999-1658 page 2

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FOR THIS PAGE
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FBI/DOJ

LA 105-2604

b7D [redacted]

All necessary action in connection with this memo has been taken by the writer.

OFFICE MEMORANDUM UNITED STATES GOVERNMENT

TO: SAC, LOS ANGELES DATE: 2/19/60

FROM: SAC, NEW YORK (105-7809)(412)

SUBJECT: NATION OF ISLAM
IS - NOI

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1-10-84 BY [redacted] NCJWEB/tc

2 - Los Angeles [redacted] (RM)
[redacted] (RM)
[redacted] (RM)
[redacted] (412)
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